Application Status: Submitted Application Sub-Status: Payment Received

Report Generated on :-31/01/2017



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela MargVasant Kunj, New Delhi-110067 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s (Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

| Your Regional | Your Application | Annexure | Sr number as in | Page number |
|---------------|------------------|----------|-----------------|-------------|
| office code | ld | Number | annexure 17 | (3 digits) |

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

| WRO | 1-11234567 | 17.10 | 02 | 001 |
|-----|------------|-------|----|-----|
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated WRO1-1123456717.1002001 should be written on top of each page with bold pen as shown below

| W R O 1 - 1 1 2 3 4 5 6 7 1 7 . 1 0 0 | 0 2 0 0 1 |
|---------------------------------------|-----------|
|---------------------------------------|-----------|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

Page 1 of 29

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable"

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Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | | | | |
|--------------------|--|-----------------------------|-----------------|--|--|--|
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page nur | nber (3 digits) | | | |
| From | То | | | | | |
| 17.10 | 02 | 001 | 002 | | | |
| 17.10 | 03 | 001 | 005 | | | |

2 Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Introducing / Continuing / Discontinuing supernumerary seats for PIO/FN/Gulf quota Approval status/OCI
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution and Vice-versa
- Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below,

| Your Regional | Your Application | Annexure | Sr number as in | Page number |
|---------------|------------------|----------|-----------------|-------------|
| office code | ld | Number | annexure 18 | (3 digits) |

| e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1, | | | | | | | | | |
|--|------------|-------|----|-----|--|--|--|--|--|
| WRO | 1-11234567 | 18.10 | 02 | 001 | | | | | |
| WRO | 1-11234567 | 18.10 | 02 | 002 | | | | | |

The number so generated WRO1-1123456718.1002001 should be written on top of each page with bold pen as shown below,

| - | - | | _ | | | | | <u> </u> | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| V | V | R | 0 | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 8 | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
| | | | | | • | | | • | | | • | | | | • | | | | | | | |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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Provide index page on top of set of documents as follows,

| Region - WRC |) | Application | Application ID : 1-11234567 | | | |
|--------------------|--|-------------|-----------------------------|--|--|--|
| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | | Page number (3 digits) | | | |
| From | То | | | | | |
| 18.10 | 02 | 001 | 002 | | | |
| 18.10 | 03 | 001 | 005 | | | |

Regional Office codes :

| Eastern | ERO | North- West | NWR | South Central | SCR | South- West | SWR |
|----------|-----|----------------|-----|-------------------------|-----|----------------|-----|
| Northern | NRO | Central | CRO | Guwahati Camp Office | ERO | Southern | SRO |
| Western | WRO | | | | | | |

Important Note for Payments:

a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.

| Date of | |
|-----------------------|--|
| Signature(dd/mm/yyyy) | |

Seal of Institute

Name & Signature of Director/Principal

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- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable"

| Permanent Institute Id | 1-474717311 |
|--|-----------------------------|
| Current Application Number | 1-3327693034 |
| Application Number of 2016-2017 | 1-2813883792 |
| AICTE File No. | DIPLOMA/PUNJAB/09/NWRO/3167 |
| Application Type | Extension-Expansion-Closure |
| Permanent Institute Id ,as entered by Existing Institute | 1-474717311 |
| applying for New Programme | |
| Do you want to change the Affiliating University/Board | No |
| , | |

Institute Details

| Description | Details provided by Institute |
|--|---|
| Name of the Institution | VIDYASAGAR INSTITUTE OF POLYTECHNIC & PHARMACY,COLLEGE |
| Address | SADULGARH-RATIA ROAD,AHLUPUR |
| Town/Village | SARDULGARH |
| State/UT | Punjab |
| District | MANSA |
| Pin | 151501 |
| AICTE Region | North-West |
| STD code | 1666 |
| Land Phone number | 231148 |
| Cell Number | 9215647148 |
| FAX Number | 227950 |
| Email | drgoyal@rediffmail.com |
| Alternate Email | drgoyal148@gmail.com |
| Website | www.malwaeducationalsociety.com |
| Institute Type | Unaided - Private |
| Women Only Institute | No |
| Minority Institute | No |
| Type Of Minority | Data Not Provided by the Institute |
| Name of the Minority | NA |
| PAN | AABAM1561E |
| Primary Bank Account number | 65078505996 |
| Bank Name | STATE BANK OF PATIALA |
| IFSC Number | STBP0000319 |
| Any Unaided Course(In case of Government Aided | No |
| Institute) | |
| Approval Year of First Course | 2009 |
| Date of First Approval by AICTE | 01/09/2009 |

Date of

Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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| Total number of teaching faculty in the Institute for all | 0 |
|--|----------------|
| Programmes: | |
| Number of teaching faculty approved by | 42 |
| University/Government?: | |
| Are all approved teaching faculty being paid as per VI | Yes |
| pay commission?: | |
| Are all the teaching faculty, as per AICTE qualification?: | Yes |
| Do you wish to apply closure of Institute?: | No |
| Type of Institute Closure Requested: | |
| Percentage Grant/Funds Received from Government?: | 0 |
| Whether Institute is operating from Permanent | Permanent Site |
| Site/Temporary Site?: | |
| Whether mandatory disclosure is uploaded in Institute's | Yes |
| website?: | |
| Whether the Institute following ICAI(Institute of | Yes |
| Chartered Accountants of India) Accounting Formats?: | |
| Fees to be charged, Reservation policy, Admission | Yes |
| policy and Document retention policy are duly approved | |
| by State Govt?: | |
| Fees to be charged, Reservation policy, Admission | Yes |
| policy and Document retention policy are duly approved | |
| by Affiliating Board/University?: | |
| Fees to be charged, Reservation policy, Admission | Yes |
| policy and Document retention policy are uploaded in | |
| Institute's Website?: | |
| Whether List of faculty and data uploaded on the | Yes |
| institute web portal | |
| Courses/Approved Intake displayed at the entrance of | Yes |
| the Institute?: | |
| Is the Cafeteria shared among other institutes?: | No |
| Is Library and Reading Room shared among other | No |
| institutes?: | |
| Is the Computer Centre shared among other institutes?: | No |
| | |

EOA/NBA/Autonomy Questions

| Do you wish to apply for "Only Extension of Approval | Yes |
|--|-----|
| (EOA) for 2017-18"? | |
| Do you have Autonomous Status (Academic Autonomy) | No |
| as conferred by the Affiliating University? | |
| Autonomy Issued Date: | |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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| Autonomy Expiry Date: | |
|--|----|
| Autonomy Conferred by | |
| Order of Conferment | |
| Do you have a valid NBA Accreditation? | No |
| (Course should be accredited by NBA and Validity of | |
| Accredited | |
| Courses should be on or after 10-Apr-2017) | |
| No of courses against which valid NBA Accreditation is | 0 |
| present | |
| Do you wish to apply for Conversion from Diploma to | No |
| Degree or Vice-Versa?: | |
| Do you wish to apply for Merger of Courses?: | No |
| Do you wish to apply for Restoration? | No |
| (Applicable ONLY to the Institutes where EoA for 2016- | |
| 17 granted with Punitive Action. | |
| No Admission issued Institutes need not have to answer | |
| this question.): | |
| Do you wish to add New Course at Diploma level under | No |
| existing UG Pharmacy Program or Vice-Versa?: | |

Application Details

| Change of Institute Site | No |
|--|----------------|
| Increase in Intake / Application for New Course | No |
| Closure of Course / Reduction in Intake | No |
| PIO/FN/Gulf quota Approval status/OCI | No |
| NRI | No |
| Change of name of the Institute | No |
| Old Name of the Institute | Not Applicable |
| New Institute Name | Not Applicable |
| Conversion of Women's Institution into Co-Ed Institution | No |
| Conversion of Co-ed Institution into Women Institution | No |
| Introducing a Twining Program with an AICTE approved | No |
| Indian Institution | |
| Introduction of New/Integrated Course | No |

Payment Details

| Sr. No. | Payment Id (1) | Mode of Payment (2) | Bank Transaction Id (3) | TPSL Transactio n Id (4) | Receipt Flag (5) | Part Payment Amount (6) | Total Amount (7) | Transactio n Date (8) |
|------------|----------------|---------------------------------------|-------------------------------|--------------------------------|------------------------|-------------------------------|---------------------|--------------------------|
| 1 | 391814401 | CIB/Retail Banking(Oth er Bank) | CH550461 73 | 2940220 85 | Y | 100000 | 100000 | 31/01/20 17 |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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Details about Parent Organization

| Name of the Parent organization | MALWA EDUCATIONAL SOCIETY |
|---------------------------------|------------------------------|
| Address | 85,BHARAT NAGAR |
| | BATHINDA |
| Town/Village | BATHINDA |
| State/UT | Punjab |
| District | BATHINDA |
| Pin Code | 151001 |
| Website | www.vidyasagarinstitutes.com |
| Type of the organization | Society |
| Registered with | REGISTRAR |
| Registration date | 30/03/2006 |

Details about Contact Person

| Title | Dr. |
|--------------------------------|------------------------------------|
| First Name | SURINDER |
| Last Name | KUMAR |
| Address (Plot No, Street etc.) | 16/540,SHASTRI COLONY |
| Town/Village | SIRSA |
| State/UT | Haryana |
| District | SIRSA |
| Pin Code | 125055 |
| Designation | PRESIDENT |
| STD Code | 1666 |
| Land Phone Number | 232148 |
| Cell Number | 9215647148 |
| FAX Number | 227950 |
| Email | drgoyal@rediffmail.com |
| Alternate Cell Number | Data Not Provided by the Institute |
| Alternate Email Address | Data Not Provided by the Institute |

Land Details

| Location | Rural |
|---|----------------|
| North Eastern States/Land in Hilly Area | No |
| Number of pieces of Land | 1 |
| Max distance in farthest pieces | NA |
| Land Piece Area 1 in acres | 6 |
| Land Piece Area 2 in acres | Not Applicable |

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| Land Piece Area 3 in acres | Not Applicable |
|--------------------------------|---|
| Latitude and Longitude | Latitude - 29, 58, 36 Longitude - 75, 23, 35 |
| Total area in acres | 6 |
| Land registered with | SOCIETY |
| Land registration date | 15/10/2008 |
| Land Use Certificate issued by | Chief Town Planner |
| Land Use Certificate date | 02/02/2009 |
| Land ownership details | Registered Sale Deed |
| Mortgage details(if any) | No |
| Purpose of mortgage | No |

Land Details (Contd)

| Sr. No. | Land Registr ation No (1) | Date of Registr ation (2) | Area of Land (acres) (3) | Khasra Number (4) | Plot Number, Survey Number, etc (5) | Land Situated At(6) | Land Registere d in the name Of(7) | Ownership or Govt Lease(8) | Land Use Certificate Issued(9) | Land Use Certificate Issuing Authority (10) |
|------------|------------------------------------|------------------------------------|-----------------------------------|-------------------------|--|---------------------------|--|----------------------------------|--------------------------------------|--|
| 1 | SUB- REGIS TRAR | 15/10/2 008 | 6 | 140 | 13,14/2,1 5/2,16,17 ,18,23 | AHLUPU R | REGISTE RED | Ownership | Yes | CHIEF TOWN PLANNER |

Land Details (Contd)

| Sr. | Is the Land | Details of Land If the | Land required at the time of First | Land available at the time of First |
|-----|---------------|---------------------------------------|------------------------------------|-------------------------------------|
| No. | Mortgaged(11) | Land is Mortgaged(12) | AICTE approval(In Acres)(13) | AICTE approval(In Acres)(14) |
| 1 | No | Data Not Provided by the Institute | 6 | 6 |

Building Details

| Building status | Available |
|--|-----------|
| Total built up area planned (Sq.mts) | 2575 |
| Total built up area ready (Sq.mts) | 5705 |
| Total Instructional area (carpet area) ready in | 3850 |
| (Sq.mts) | |
| Total Administrative area (carpet area) ready in | 775 |
| (Sq.mts) | |
| Total Amenities area (carpet area) ready in (Sq.mts) | 480 |
| Activities in the building other than AICTE approved | NO |
| courses(if any) | |

Building Details (Contd)

Date of

Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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Data not entered by Institute

Building Details (Contd)

Data not entered by Institute

Programme and courses

| Sr. No. | Course Unique Id(1) | Program me (2) | Level (3) | Course (4) | Shift (5) | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|------------|------------------------|---------------------------------------|--------------|---|--------------|--------------|-------------------|--------------------|---------------------------|
| 1 | 1-1413063731 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | COMP UTER ENGIN EERIN G | 1st Shift | FULL TIME | 2009 | EoA Only | 3 |
| 2 | 1-1413063736 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RICAL ENGIN EERIN G | 1st Shift | FULL TIME | 2009 | EoA Only | 3 |
| 3 | 1-1413063738 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | MECH ANICA L ENGIN EERIN G | 1st Shift | FULL TIME | 2009 | EoA Only | 3 |
| 4 | 1-1413063742 | PHARMA CY | DIPL OMA | PHAR MACY | 1st Shift | FULL TIME | 2010 | EoA Only | 2 |
| 5 | 1-2085110129 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | CIVIL ENGIN EERIN G | 1st Shift | FULL TIME | 2014 | EoA Only | 3 |

Programme and courses (Contd)

| Sr. No. | Course Unique Id (10) | Program me (11) | Course (12) | Current intake (16-17) (13) | Applied for intake (17-18) (14) | University / Board(15) | NRI (16) | PIO / FN / Gulf quota Approva I status OCI (17) | Twining Program Request (18) | NBA Accreditatio n status (As on 10-April- 2017) (19) |
|------------|-----------------------------|--------------------------------|-----------------------|--------------------------------------|--|------------------------------|-----------------------|---|---------------------------------------|--|
| 1 | 1-1413063731 | ENGINEE RING AND TECHNOL | COMP UTER ENGIN | 60 | 60 | Punjab State Board of | Not interest ed | Not intereste d | Not intereste d | NO |

Date of

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| | | OGY | EERIN G | | | Technical Education | | | | |
|---|--------------|---------------------------------------|---|----|----|---|-----------------------|-----------------------|-----------------------|----|
| 2 | 1-1413063736 | ENGINEE RING AND TECHNOL OGY | ELECT RICAL ENGIN EERIN G | 60 | 60 | Punjab State Board of Technical Education | Not interest ed | Not intereste d | Not intereste d | NO |
| 3 | 1-1413063738 | ENGINEE RING AND TECHNOL OGY | MECH ANICA L ENGIN EERIN G | 60 | 60 | Punjab State Board of Technical Education | Not interest ed | Not intereste d | Not intereste d | NO |
| 4 | 1-1413063742 | PHARMA CY | PHAR MACY | 60 | 60 | Punjab State Board of Technical Education | Not interest ed | Not intereste d | Not intereste d | NO |
| 5 | 1-2085110129 | ENGINEE RING AND TECHNOL OGY | CIVIL ENGIN EERIN G | 60 | 60 | Punjab State Board of Technical Education | Not interest ed | Not intereste d | Not intereste d | NO |

Integrated Course Details

Data not entered by Institute

Integrated Course Details(Contd.)

Data not entered by Institute

Instructional Area

| Sr. No. | Progra mme (1) | Level (2) | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area (Sq.mts) (7) | Floori ng (8) | Wall & Painting (9) | Elec & lighting (10) | Furniture & Fixtures (11) |
|------------|---|--------------|---|---|--------------------------------|-----------------------|--|---------------------|---------------------------|----------------------------|------------------------------------|
| 1 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Additio nal Works hop | AW | 800 | Ready | Ready | Ready | Ready |
| 2 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | C-LAB | 75 | Ready | Ready | Ready | Ready |
| 3 | ENGIN EERIN | DIPL OMA | Data Not Provided | Data Not Provided | Classr oom | CE-C1 | 75 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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| | G AND TECHN OLOGY | | by the Institute | by the Institute | | | | | | | |
|----|---|-------------|---|---|-------------------|--------|-----|-------|-------|-------|-------|
| 4 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | CE-C2 | 75 | Ready | Ready | Ready | Ready |
| 5 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | CE-C3 | 75 | Ready | Ready | Ready | Ready |
| 6 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L1 | 75 | Ready | Ready | Ready | Ready |
| 7 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L2 | 75 | Ready | Ready | Ready | Ready |
| 8 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L3 | 75 | Ready | Ready | Ready | Ready |
| 9 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L4 | 75 | Ready | Ready | Ready | Ready |
| 10 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L5 | 75 | Ready | Ready | Ready | Ready |
| 11 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L6 | 75 | Ready | Ready | Ready | Ready |
| 12 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L7 | 75 | Ready | Ready | Ready | Ready |
| 13 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | CE-L8 | 75 | Ready | Ready | Ready | Ready |
| 14 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Tutoria I Room | DIP-T1 | 150 | Ready | Ready | Ready | Ready |
| 15 | ENGIN | DIPL | Data Not | Data Not | Classr | ECE-C1 | 75 | Ready | Ready | Ready | Ready |

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| | EERIN G AND TECHN OLOGY | OMA | Provided by the Institute | Provided by the Institute | oom | | | | | | |
|----|---|-------------|---|---|----------------|--------|----|-------|-------|-------|-------|
| 16 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | ECE-C2 | 75 | Ready | Ready | Ready | Ready |
| 17 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | ECE-C3 | 75 | Ready | Ready | Ready | Ready |
| 18 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L1 | 75 | Ready | Ready | Ready | Ready |
| 19 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L2 | 75 | Ready | Ready | Ready | Ready |
| 20 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L3 | 75 | Ready | Ready | Ready | Ready |
| 21 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L4 | 75 | Ready | Ready | Ready | Ready |
| 22 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L5 | 75 | Ready | Ready | Ready | Ready |
| 23 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L6 | 75 | Ready | Ready | Ready | Ready |
| 24 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L7 | 75 | Ready | Ready | Ready | Ready |
| 25 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | ECE-L8 | 75 | Ready | Ready | Ready | Ready |
| 26 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | EE-C1 | 75 | Ready | Ready | Ready | Ready |

Date of

Seal of Institute

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Signature(dd/mm/yyyy)

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| 27 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | EE-C2 | 75 | Ready | Ready | Ready | Ready |
|----|---|-------------|---|---|------------------|--------|-----|-------|-------|-------|-------|
| 28 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | EE-C3 | 75 | Ready | Ready | Ready | Ready |
| 29 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L1 | 75 | Ready | Ready | Ready | Ready |
| 30 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L2 | 75 | Ready | Ready | Ready | Ready |
| 31 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L3 | 75 | Ready | Ready | Ready | Ready |
| 32 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L4 | 75 | Ready | Ready | Ready | Ready |
| 33 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L5 | 75 | Ready | Ready | Ready | Ready |
| 34 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L6 | 75 | Ready | Ready | Ready | Ready |
| 35 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L7 | 75 | Ready | Ready | Ready | Ready |
| 36 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | EE-L8 | 75 | Ready | Ready | Ready | Ready |
| 37 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MAC RM | 100 | Ready | Ready | Ready | Ready |
| 38 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Drawin g Hall | ME-D1 | 150 | Ready | Ready | Ready | Ready |

Date of

Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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| 39 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | MEC-C1 | 75 | Ready | Ready | Ready | Ready |
|----|---|-------------|---|---|------------------|--------|-----|-------|-------|-------|-------|
| 40 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | MEC-C2 | 75 | Ready | Ready | Ready | Ready |
| 41 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | MEC-C3 | 75 | Ready | Ready | Ready | Ready |
| 42 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | MEC-C4 | 100 | Ready | Ready | Ready | Ready |
| 43 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L3 | 75 | Ready | Ready | Ready | Ready |
| 44 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L4 | 75 | Ready | Ready | Ready | Ready |
| 45 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L5 | 75 | Ready | Ready | Ready | Ready |
| 46 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L6 | 75 | Ready | Ready | Ready | Ready |
| 47 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L7 | 75 | Ready | Ready | Ready | Ready |
| 48 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | MEC-L8 | 75 | Ready | Ready | Ready | Ready |
| 49 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Semin ar Hall | SEM-01 | 150 | Ready | Ready | Ready | Ready |
| 50 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Semin ar Hall | VIPP S | 150 | Ready | Ready | Ready | Ready |

Date of

Seal of Institute

Name & Signature of Director/Principal

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| 51 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Tutoria I Room | VIPP T | 50 | Ready | Ready | Ready | Ready |
|----|---|-------------|---|---|-------------------|--------|------|-------|-------|-------|-------|
| 52 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | VIPP-1 | 75 | Ready | Ready | Ready | Ready |
| 53 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classr oom | VIPP-2 | 75 | Ready | Ready | Ready | Ready |
| 54 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | VIPP-3 | 100 | Ready | Ready | Ready | Ready |
| 55 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | VIPP-4 | 100 | Ready | Ready | Ready | Ready |
| 56 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | VIPP-5 | 100 | Ready | Ready | Ready | Ready |
| 57 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | VIPP-6 | 100 | Ready | Ready | Ready | Ready |
| 58 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Labora tory | VIPP-7 | 100 | Ready | Ready | Ready | Ready |
| 59 | PHARM ACY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Animal House | VIPP-A | 75 | Ready | Ready | Ready | Ready |
| 60 | ENGIN EERIN G AND TECHN OLOGY | DIPL OMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Works hop | WS-1 | 1125 | Ready | Ready | Ready | Ready |

Instructional Area Common facilities

| Building Number (1) | Building Name (2) | Room Type (3) | Room Id(4) | Area (Sq.mts) (5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|---|--|------------------------|------------|------------------------------------|-------------|---------------------------|---------------------------|----------------------------|
| Data Not Provided by the Institute | Data Not Provided by the Institute | Computer Center | CC-1 | 300 | Ready | Ready | Ready | Ready |
| Data Not Provided by the Institute | Data Not Provided by the Institute | Libraryℜ ading Room | LIB-1 | 450 | Ready | Ready | Ready | Ready |

Administrative Area

Date of

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Name & Signature of Director/Principal

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| Sr. No. | Buildi ng Numb er (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|------------|--|--|----------------------------------|----------------|-------------------------|-----------------|---------------------------|------------------------|-----------------------------|
| 1 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Principal Directors Office | ROOM 1 | 30 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Other | ROOM 2 | 20 | Ready | Ready | Ready | Ready |
| 3 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Houseke eping | ROOM10 | 10 | Ready | Ready | Ready | Ready |
| 4 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Pantry for Staff | ROOM11 | 10 | Ready | Ready | Ready | Ready |
| 5 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Central Store | ROOM12 | 30 | Ready | Ready | Ready | Ready |
| 6 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Exam Control Office | ROOM13 | 30 | Ready | Ready | Ready | Ready |
| 7 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Placemen t Office | ROOM14 | 50 | Ready | Ready | Ready | Ready |

Date of

Seal of Institute

Name & Signature of Director/Principal

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| Sr. No. | Buildi ng Numb er (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|------------|--|--|------------------------------|----------------|---------------------------------------|-----------------|---------------------------|------------------------|-----------------------------|
| 8 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Cabin for Head of Dept | ROOM15 | 50 | Ready | Ready | Ready | Ready |
| 9 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Receptio n Area | ROOM3 | 25 | Ready | Ready | Ready | Ready |
| 10 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Office All Inclusive | ROOM4 | 300 | Ready | Ready | Ready | Ready |
| 11 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Departme nt Office | ROOM5 | 100 | Ready | Ready | Ready | Ready |
| 12 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Maintena nce | ROOM6 | 40 | Ready | Ready | Ready | Ready |
| 13 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Board Room | ROOM7 | 300 | Ready | Ready | Ready | Ready |
| 14 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Maintena nce | ROOM8 | 10 | Ready | Ready | Ready | Ready |

Date of

Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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| Sr. No. | Buildi ng Numb er (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|------------|--|--|---------------------|----------------|-------------------------|-----------------|---------------------------|------------------------|-----------------------------|
| 15 | Data Not Provid ed by the Institut e | Data Not Provided by the Institute | Security | ROOM9 | 10 | Ready | Ready | Ready | Ready |

Amenities Area

| Sr. No. | Buildin g Numbe r (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|------------|---|---|-------------------------------|-------------|---------------------------------------|-----------------|---------------------------|------------------------|----------------------------|
| 1 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Boys Common Room | C R-B | 100 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Girls Common Room | C R-G | 100 | Ready | Ready | Ready | Ready |
| 3 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Cafeteria | CAFE-1 | 150 | Ready | Ready | Ready | Ready |
| 4 | Data Not Provide d by the Institute | Data Not Provided by the Institute | First aid cum Sick Room | FIRAID | 10 | Ready | Ready | Ready | Ready |
| 5 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Others | REPO | 10 | Ready | Ready | Ready | Ready |
| 6 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Stationery Store | S ROOM | 10 | Ready | Ready | Ready | Ready |
| 7 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Toilet | TOILET | 150 | Ready | Ready | Ready | Ready |

Circulation Area

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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| Sr . No. | Buildin g Numbe r (1) | Building Name (2) | Area Type (3) | Average Carpet Area (Sq.mts) (4) | Flooring (5) | Wall & Painting(6) | Elec & Lighting (7) | Furniture & fixtures(8) | Sanitary Fittings (9) |
|-------------|---|---|---------------------|---|-----------------|---------------------------|------------------------|-------------------------------|--------------------------|
| 1 | Data Not Provide d by the Institute | Data Not Provided by the Institute | Corridors | 600 | Yes | Ready | Ready | Ready | Y |

Other Facilities

| All Weather Approach (Motorized Road) | YES |
|---|-----|
| Backup Electric Supply | YES |
| Barrier free Environment | YES |
| CCTV Security | YES |
| ERP Software | NO |
| Electric Supply | YES |
| General Insurance | YES |
| Group Insurance | YES |
| Institution Web Site | YES |
| Insurance for Students | YES |
| Stand Alone Language Laboratory (Minimum 25 PCs/Laptop | YES |
| up to total intake of 1000.Further additional 25 PCs/Laptop | |
| per intake of 1000): | |
| Medical & Counseling facilities | YES |
| Notice Boards | YES |
| Public Announcement System | YES |
| Potable Water Supply | YES |
| Post & Banking/ATM | NO |
| Projectors in Classrooms | YES |
| Safety Provisions including fire and other calamities | YES |
| Sewage Disposal System | YES |
| Staff Quarters | NO |
| Telephone & FAX | YES |
| Transport Facility | YES |
| Vehicle Parking Facility | YES |
| First Aid Facility | YES |
| Rain Water Harvesting | YES |
| Solar Power Systems | NO |
| Appointment Of Student Counselor | YES |
| Establishment Of Anti Ragging Committee | YES |
| Establishment Of Committee For SC/ST | YES |
| Establishment of | YES |
| Internal Complaint Committee (ICC) Committee As per | |
| section 4 of Sexual Harassment of Women at | |
| Workplace(Prevention, Prohibition and Redressal) Act, 2013 | |
| Establishment of | YES |
| Grievance Redressal Committee in the Institute and | |

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Name & Signature of Director/Principal

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| Appointment of OMBUDSMAN by the University | |
|--|-----|
| Digital Payment for all Financial Transactions | YES |
| as per MHRD Directives: | |
| Compliance of the National Academic | YES |
| Depository(NAD) as per MHRD Directives: | |
| Display Board within the premises | YES |
| as well as in the Website of the Institution | |
| Indicating the Feedback Facility of Students | |
| and Faculty Available in the AICTE Web Portal: | |
| Implementing Food Safety and Standard Act,2006 | YES |
| in the Institution: | |
| Copies of AICTE Approvals | YES |
| (LOA and EOA of subsequent years)obtained | |
| since Inception of Institution till date shall | |
| be placed in the Website of the Institution: | |
| Provision to watch MOOCS Courses through Swayam: | YES |
| Implementation of Unnat Bharath Abhiyan: | YES |
| Institution-Industry Cell: | YES |
| Applied for | YES |
| Membership of National Digital Library: | |

Laboratory Details

| Sr. No. | Program me (1) | Level (2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|------------|--|--------------|--|---|---|--|---------------------------------------|---|--|-----------------------|
| 1 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RONIC S & COMM UNICA TION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | COMM UNICA TION SYSTE M LAB | 125000 | 25000 | 150000 | No |
| 2 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | COMP UTER ENGIN EERIN G | Data Not Provided by the Institute | Data Not Provided by the Institute | COMP UTER LAB | 1900000 | 100000 | 2000000 | No |
| 3 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RICAL ENGIN EERIN G | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECT RICAL MACHI NES LAB | 100000 | 20000 | 120000 | No |
| 4 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RICAL ENGIN EERIN G | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECT RICAL MEASU REMEN TS LAB | 175000 | 25000 | 200000 | No |

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| Sr. No. | Program me (1) | Level (2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|------------|--|--------------|--|---|---|--|---------------------------------------|---|--|-----------------------|
| 5 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RONIC S & COMM UNICA TION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECT RONIC S DIGITA L, CONTR OL & INSTR UMATI ON LAB | 100000 | 50000 | 150000 | No |
| 6 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | ELECT RONIC S & COMM UNICA TION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECT RONIC S LAB | 100000 | 50000 | 150000 | No |
| 7 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | MECHA NICAL ENGIN EERIN G | Data Not Provided by the Institute | Data Not Provided by the Institute | MECHA NICAL LAB | 100000 | 50000 | 150000 | No |
| 8 | PHARMA CY | DIPL OMA | PHARM ACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARM ACEUTI CAL CHEMI STRY LAB | 105000 | 25000 | 130000 | No |
| 9 | PHARMA CY | DIPL OMA | PHARM ACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARM ACEUTI CS LAB | 110000 | 10000 | 120000 | No |
| 10 | PHARMA CY | DIPL OMA | PHARM ACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARM ACOG ONOSY LAB | 80000 | 7000 | 87000 | No |
| 11 | PHARMA CY | DIPL OMA | PHARM ACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARM ACY PRACTI CE LAB | 70000 | 50000 | 75000 | No |
| 12 | PHARMA CY | DIPL OMA | PHARM ACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHYSI OLOGY & PHARM ACOLO GY LAB | 115000 | 5000 | 120000 | No |
| 13 | ENGINEE RING AND TECHNOL OGY | DIPL OMA | MECHA NICAL ENGIN EERIN G | Data Not Provided by the Institute | Data Not Provided by the Institute | WORK SHOP | 700000 | 200000 | 900000 | No |

Library Books

Date of

Seal of Institute

Name & Signature of Director/Principal

Signature(dd/mm/yyyy)

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| Program me (1) | Titles (2) | Volumes(3) | International Journals (4) | National Journals (5) | Number of e-Book Titles (6) | Number of e-Book Volumes (7) |
|--|------------|------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|
| ENGINEE RING AND TECHNOL OGY | 634 | 6716 | 0 | 18 | 0 | 0 |
| PHARMA CY | 340 | 1450 | 0 | 8 | 0 | 0 |

Library Facilities

| Working Hrs. (1) | E journal Subscripti on (2) | Annual Budget (in Rs)(3) | Area in Sqm(4) | Library Management Software(5) | Bar Code or RF Tab book handling (6) | Reprographic Facility(7) | Reading Room Capacity (Number of Students)(8) |
|--------------------------|---|--|-------------------|--------------------------------------|---|-----------------------------|---|
| 9.00 A.M -5.00 P.M | INDIAN JOURNAL OF RADIOPHY SICS | Data Not Provided by the Institute | 400 | Yes | No | Y | 130 |

| e-Journal Declaration | Status of declaration check box |
|---|---------------------------------|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK2017-2018. | No |

Computational Facility

| Lega I Syst em Soft ware (1) | Legal Applicatio n Software (2) | Internet Bandwidt h in Mbps(3) | Internet Contention Ratio(4) | PCs/Lapt op exclusivel y available to students (5) | PCs/Laptop available in Administrati ve Office(6) | Number of PCs/Lapto p available in Library(7) | Number of PCs/Lapt op in language lab(8) | PCs/Lapto p available to Faculty Members(9) | Printers available to student(10) |
|--|---|---|------------------------------------|---|--|---|---|--|---|
| 5 | 30 | 32 | Other | 180 | 3 | 10 | 1 | 10 | 14 |

Hostel Facility

Data not entered by Institute

Operational Funds

| Bank Name(1) | Account Number(2) | Bank Statement Date(3) | Cash Balance(4) |
|--------------|-------------------|---------------------------------------|-----------------|
| SBOP | 65054474703 | Data Not Provided by the Institute | 1500000 |

Financial Details (in Rs)

| Funds/ Grants from Central Government | 0 |
|---------------------------------------|---|
| Funds/ Grants from State Government | 0 |

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Name & Signature of Director/Principal

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| Funds/ Grants from Student Fees | 11237958 |
|---|----------|
| Funds/ Grants from Donations | 0 |
| Funds/ Grants from UGC | 0 |
| Funds/ Grants from Other Bodies | 108000 |
| Funds/ Grants raised from Other Sources/ Internal Revenue | 18100 |
| Salary to the Teaching Staff | 3584397 |
| Remuneration to Visiting/Guest Faculty | 41934 |
| Salary to Non-teaching Staff: | 708591 |
| Library (Investments) | 940560 |
| Equipment (Investments) | 1095670 |
| Building Maintenance Expenses | 1250675 |
| Other Expenditure (if any) | 2387290 |

Company/Industry Details

| Are you a Company/Industry wishing to set up a new Institute?: | No |
|--|----------------|
| Type of Company/Industry: | Not Applicable |
| Is the company having Minimum 100 Cr Turnover | Not Applicable |
| for the last 3 years? (Attach supporting documents): | |
| Company/Industry PAN Number: | Not Applicable |
| Company/Industry TAN Number: | Not Applicable |
| Company/Industry Registered Address: | Not Applicable |
| Company/Industry Year of Registration: | Not Applicable |

Funds/Grants Received Details Data not entered by Institute Funds/Grants Received Details (Contd.) Data not entered by Institute

Ombudsman/Grievance Details

| Grievance Committee Appointment | Yes |
|---------------------------------|-----|
| OMBUDSMAN Appointment | No |

Ombudsman Appointment/Grievance Committee Details

| Sr. No. | Commi ttee Type (1) | Appointment Order reference Number(2) | Date of Appointme nt (3) | Name of the Committe e Member (4) | Professio n (5) | Addres s (6) | Associated With(7) | Mobile Number (8) | e Mail Address (9) | Fax No. (10) |
|------------|------------------------------|--|-----------------------------------|---|--------------------|--------------------|-----------------------|-------------------------|--------------------------|-----------------|
| 1 | Grievan | **** | 22/12/2012 | Secretary, | | Punjab | education | 1722660 | pun.tech | |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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| | ce Redres sal | | | Punjab State Board of Technical Education & Industrial Training | State Board of Technic al Educati on & Industri al Training chd. | | 747 | no@gma il.com |
|---|--------------------------------|------|------------|---|--|------------------------|----------------|--|
| 2 | Grievan ce Redres sal | **** | 22/12/2012 | Director Academic, Punjab State Board of Technical Education & Industrial Training | Punjab State Board of Technic al Educati on & Industri al Training chd. | technical education | 9815189 751 | psbte.ch d@gmail. com |
| 3 | Grievan ce Redres sal | **** | 22/12/2012 | S. Daljinder Singh | Govt. Polytec hnic college, Khooni majra | education | 9815979 554 | principal gpckm@ yahoo.co m |
| 4 | Grievan ce Redres sal | **** | 22/12/2012 | Smt. Rachna Kaur | Pt. Jagat Ram Govt. Polytec hnic College, Hoshiar pur | education | 1882252 387 | ptgrgph @gmail.c om |
| 5 | Grievan ce Redres sal | **** | 22/12/2012 | Sh. Varinder Kumar | Ramgar hia Polytec hnic College, Phagwa ra | education | 9779750 101 | inf@ram garhiapol ytechnic. com |
| 6 | Grievan ce Redres sal | **** | 22/12/2012 | Sh. A. P. Papreja | G.G.S. Polytec hnic College, Kharar | education | 9914950 008 | ggsprinci pal@yah oomail.c om |
| 7 | Grievan ce Redres sal | **** | 22/12/2012 | Sh. S.L. Sapra | Longow al Polytec hnic College, Deraba ssi | education | 9876000 175 | lppcdera bassi@g mail.com |

Anti-Ragging Related Details Provided by the Institute

Date of

Seal of Institute

Name & Signature of Director/Principal

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Signature(dd/mm/yyyy)

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| Constitution of Anti-Ragging Committee | Yes |
|---|-----------|
| Constitution of Anti-Ragging Squad | Yes |
| Undertaking obtained from all Students | Yes |
| Appointment of Counselors | Yes |
| Undertaking obtained from parents of all the students | Yes |
| Undertaking obtained from students staying in Hostel | No Hostel |
| Undertaking obtained from parents of students | No Hostel |
| staying in Hostel | |

Anti-Ragging Committee/Squad Details

| Sr. No. | Commi ttee Type (1) | Appointment Order reference Number(2) | Date of Appointm ent (3) | Name of the Committe e Member (4) | Professio n (5) | Address (6) | Associated With(7) | Mobile Number (8) | Fax No (9) | eMail Address (10) |
|------------|---------------------------------------|--|-----------------------------------|--|-----------------------|-------------------------------------|-----------------------|-------------------------|------------------|----------------------------|
| 1 | Anti- Raggin g Squad | VSPP/SPL/11/ 12 | 17/08/201 2 | MR. VISHAL BANSAL, DR.SURIN DER GOYAL, BALBIR SINGH,JA TIN KAMBOJ, LOVEPRE ET SINGH, DEEPAK JAIN,VIRE NDE | | VPO. AHLUPU R DISTT. MANSA | | 93571988 22 | | drgoyal@rediff mail.com |
| 2 | Anti- Raggin g Commit tee | VSPP/SPL/11/ 12 | 17/08/201 2 | DR. SURINDE R GOYAL, DARSHA N GARG(NG O), PARENTS (BIRLA MAL,PAD AM JAIN, ETC.) STU.(REN U, GURCHA RAN, ETC | | VPO.AH LUPUR DISST. MANSA | | 92156471 48 | | drgoyal148@g mail.com |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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Report Generated on :-31/01/2017

Renewable Energy Installation Details/Conservation of Energy

| Total land available (in Sq. mts.) | 21000 |
|---|------------------------------------|
| No. of buildings with roof tops | 2 |
| Annual electricity consumption (No. of units) during previous | 36000 |
| financial year | |
| Electricity Bill-Average rate per unit paid during previous | 6 |
| financial year (Rs. / unit) & Number of units used | |
| Renewable Energy, if any, used at present | No |
| Renewable Energy Type(solar/Wind/Tidal/etc) | Data Not Provided by the Institute |
| Land available for placing solar photovoltaic panels (in sq. | 6500 |
| mts.) | |
| Total approximate roof- top area available for placing solar | 1400 |
| photovoltaic panel (in sq.mts.) | |
| Whether a policy has been adopted to use only LED lamps ? | No |
| Remarks | CFL ARE USED |

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2017-2018.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2017-18.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2017-18

(Principal/Director)

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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Application Status: Submitted Application Sub-Status: Payment Received

Report Generated on :-31/01/2017

Date of Signature(dd/mm/yyyy) Seal of Institute

Name & Signature of Director/Principal

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